

# Grace and Peace Presbyterian Church

Order for the Worship of God — 10:30 a.m. on March 21<sup>st</sup> 2021

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## WELCOME AND ANNOUNCEMENTS

### CALL TO WORSHIP

Galatians 6:14-16

### PRAYER OF ADORATION AND CONFESSION

#### OPENING HYMN

I Need Thee Every Hour (TH# 674)  
Annie S. Hawks (1872)

1 I need thee ev'ry hour,  
most gracious Lord;  
no tender voice like thine  
can peace afford.

2 I need thee ev'ry hour;  
stay thou near by;  
temptations lose their pow'r  
when thou art nigh. [Refrain]

Refrain:  
I need thee, O I need thee,  
ev'ry hour I need thee;  
O bless me now, my Savior,  
I come to thee.

3 I need thee ev'ry hour,  
in joy or pain;  
come quickly, and abide,  
or life is vain. [Refrain]

4 I need thee ev'ry hour;  
teach me thy will,  
and thy rich promises  
in me fulfil. [Refrain]

5 I need thee ev'ry hour,  
Most Holy One;  
O make me thine indeed,  
thou blessed Son. [Refrain]

**Affirmation of Faith**      The Westminster Shorter Catechism (1647)

*Leader: What are the decrees of God?*

People: The decrees of God are his eternal purpose, according to the counsel of his will, whereby, for his own glory, he hath foreordained whatsoever comes to pass.

*Leader: How doth God execute his decrees?*

People: God executeth his decrees in the works of creation and providence.

*Leader: What is the work of creation?*

People: The work of creation is God's making all things of nothing, by the word of his power, in the space of six days, and all very good.

*Leader: How did God create man?*

People: God created man male and female, after his own image, in knowledge, righteousness and holiness, with dominion over the creatures.

## FIRST SCRIPTURE READING

Hebrews 10:1-18

### PRAYER OF INTERCESSION & THE LORD'S PRAYER

Our Father which art in heaven, Hallowed be thy name.  
Thy kingdom come. Thy will be done in earth, as it is in heaven.  
Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil:

For thine is the kingdom, and the power, and the glory, for ever. Amen

### SCRIPTURE READING

Isaiah 53:4-6

### SERMON

*The Death of the Servant*

Rev. Jake Susek

### PRAYER

### THE LORD'S SUPPER

#### CLOSING HYMN

Come, Christians, Join to Sing (TH# 302)  
Christian H. Bateman (1843)

1 Come, Christians, join to sing  
Alleluia! Amen!  
loud praise to Christ our King;  
Alleluia! Amen!  
let all, with heart and voice,  
before his throne rejoice;  
praise is his gracious choice.  
Alleluia! Amen!

2 Come, lift your hearts on high,  
Alleluia! Amen!  
let praises fill the sky;  
Alleluia! Amen!  
he is our Guide and Friend;  
to us he'll condescend;  
his love shall never end.  
Alleluia! Amen!

3 Praise yet our Christ again,  
Alleluia! Amen!  
life shall not end the strain;  
Alleluia! Amen!  
on heaven's blissful shore,  
his goodness we'll adore,  
singing forevermore,  
"Alleluia! Amen!"

### BENEDICTION

CCLI: 11601899

## SERMON NOTES – 2<sup>ND</sup> MOVEMENT

### ***“The Death of the Servant”***

(and the reason why)

Isaiah 53:4-6

Where Theology Touches Life

#### **REFLECTIONS:**

“So when the Devil throws your sins in your face and declares that you deserve death and hell, tell him this: ‘I admit that I deserve death and hell, what of it? For I know One who suffered and made satisfaction on my behalf. His name is Jesus Christ, the Son of God, and where He is there I shall be also.’”

Martin Luther

“‘Vicarious Atonement’ is unacceptable to the Jew; The Christian, on the other hand, regards it as the choicest fruit of his religion. I do not want anyone but myself to suffer for my sins.”

Trude Weiss-Rosmarin in Judaism and Christianity

“We can think of forgiveness as something real only when we hold that sin has betrayed us into a situation where we deserve to have God inflict upon us the most serious consequences. When the logic of the situation demands that He should take action against the sinner, and He yet takes action for him, then and then alone can we speak of grace.

The Scripture is clear that the wrath of God is visited upon sinners or else that the Son of God dies for them. Either we die or He dies. But ‘God demonstrates his own love towards us, in that, while we were yet sinners, Christ died for us.’ (Rom 5:8)”

Leon Morris in The Apostolic Preaching of the

#### Cross

Two 20<sup>th</sup> Century British Philosophers:

Alfred Jules Ayer: *Thought the doctrine of the atonement of Jesus Christ on the cross was “intellectually contemptible” and “morally outrageous.”*

Bertrand Russell: *“On one who is profoundly human can really believe God would punish sin like that...(he called the cross – ‘The Doctrine of Cruelty.’)*

**INTRO: Dragnet...the names have been changed / Historical Novel... D/Ann**

#### **I. The Penal Substitute:**

“He himself bore our sins in his body on the tree...”

I Peter 2:24

“FOR OUR”

Our griefs / Our sorrows / our transgressions / our iniquities

Romans 5:8 - “Christ died for (υπερ – on behalf of, for the sake of) us.”

Mark 10:45 - “To give his life a ransom for (αντι – in place of, instead of) the many”

TRANSGRESSIONS (a crossing of the line) INIQUITIES (a twisting)

\*On the cross Jesus didn’t become a sinner, he became a sin-bearer.

LAIID UPON = Imputation (not a biblical *word*, but a biblical *concept*)

ALL - *For whom did Christ die?*

ALL = The world? [John 1:29; 3:16 / Heb 2:9 / I John 2:2)

ALL = The Elect? [John 10:11 / Eph 5:25 / Rev 5:9 / I Pet 2:24

**ISSUE:** *Universalism? Potential? Actual?*

[Pastoral – ‘the world’ / Theological – ‘the elect’]

Romans 3:24 - “...a propitiation by his blood, to be received by faith.”

#### **II. The Theological Assessment:** “Smitten by God and afflicted”

“Christ redeemed us from the curse of the law by becoming a curse for us.”

Galatians 3:13 / Deut 21:22,23

“We preach Christ crucified, a stumbling block to the Jews” I Corinthians 1:23

**Grk:** υλασκειν - Romans 3:27 / Hebrews 2:17 / I John 2:2; 4:10

**EXPIATION:** RSV / NABRE (RC) *The Removal of Sin* - John 1:29

Lev 16:10 - the scapegoat was sent into the wilderness to make atonement...

**PROPTIATION:** KJV / NASB / ESV - *Removal of Wrath* (to placate / appease / satisfy

\*This is not a pagan celestial bribe to appease the arbitrary anger of a deity...

\*Genesis 32:20 - *The removal of wrath, a restoring of the relationship with a gift.*

\*Some object to the concept of God’s wrath...

PRESENT; John 3:36 / Romans 1:20

FUTURE: II Thessalonians 1:8 / Hebrews 10:31

#### **APPLICATION:**

O.T. The wrath of God even “burned” against His people (Exodus 32:10)

N.T. - When a believer sins, God is grieved and the Spirit is quenched but his sin has been atoned for, and God’s wrath has been propitiated.

{When a teenager fears that his Dad will find out...If my Dad ever learns of this...}

#### **III. The Joyful Blessings:**

“To him who loves us and has freed us from our sins by his blood.” Rev 1:5

**PEACE:** “Shalom” Romans 5:1ff

“It is well...with my soul” “Nevertheless, I am continually with You.” Ps 73:23

#### **SATISFACTION:**

\*When people sin against people – a “price” has to be paid....

III: When your teenager does something wrong and asks for forgiveness...

\*The Reformation and the Roman Doctrine of Penance...

**HELP:** Heb 4:14-16...

Jesus is the one who unties the knots of sin in our lives...

**HEALING:** from “Adam’s disease”

Christ has affected the cure...finalized in the resurrection

Christ empowers...we triumph

**ASSURANCE:** (Cardinal Ballarmino - “The greatest of all protestant heresies is assurance”)

John 5:24 – he will not be condemned Romans 8:31 - Who shall bring a charge?

Romans 5:1 - We have peace with God / Romans 8:1 - There is therefore no condemnation

“I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice...” Romans 12:1

**“He, to rescue me from danger, interposed His precious blood” - R. Robertson**

I will put enmities between thee and the woman, and thy seed and her seed: she shall crush thy head, and thou shalt lie in wait for her heel. (fr. Latin Vulgate)
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